

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  (Only for new nonprovisional applications under 37 CFR 1.53(b))		Attorney Docket No.	CHD-006
		First Inventor	Robert M. Brustowicz
		Title	ON-DEMAND NEEDLE RETAINING AND....
		Express Mail Label No.	

<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.	<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
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1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) 2. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. 3. <input checked="" type="checkbox"/> Specification [Total Pages <b>30</b> ] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the invention - Brief Summary of the invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets <b>16</b> ] 5. Oath or Declaration [Total Pages <b>3</b> ] a. <input checked="" type="checkbox"/> Newly executed (original or copy) Copy from a prior application (37 CFR 1.63 (d)) b. <input type="checkbox"/> (for continuation/divisional with Box 17 completed) i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76	7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identity of above copies <b>ACCOMPANYING APPLICATION PARTS</b> 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of (when there is an assignee) Attorney 11. <input type="checkbox"/> English Translation Document (if applicable) 12. <input type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies of IDS Statement (IDS)/PTO-1449 Citations 13. <input type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <input checked="" type="checkbox"/> other: <b>Accounting Sheet</b>
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17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group / Art Unit: \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**18. CORRESPONDENCE ADDRESS**

☐ Customer Number or Bar Code Label XXXXXXXXXXXXXXXXXXXX or ☒ Correspondence address below

Name	David Prashker				
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Name (Print/Type)	David Prashker	Registration No. (Attorney/Agent)	29,693
Signature			Date <b>06/20/03</b>

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.



06/26/03 16138 U.S. PTO

ACCOUNTING SHEET

Commissioner For Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

CHD-006  
Case Docket No.

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Robert M. Brustowicz  
For: "ON-DEMAND NEEDLE RETAINING AND LOCKING  
MECHANISM FOR USE IN INTRAVENOUS CATHETER  
ASSEMBLIES"

XXX Enclosed are:

- XX 30 pages of Specification.
- XX 7 pages of claims.
- XX 16 sheets of drawing.
- XX An original combined Declaration And Power Of Attorney.
- XX A written assertion of entitlement to Small Entity status pursuant to 37 C.F.R. 1.27.
- \_\_\_ An Assignment of the invention to \_\_\_\_\_.
- \_\_\_ Other \_\_\_\_\_.

XXX The filing fee has been calculated as shown below [FY2003]:

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Recording each Assignment..... \$ 40 // \$ 40

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(Col. 1) (Col. 2) SMALL ENTITY // LARGE ENTITY  
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**FOR:** No. Filed / No. Extra / Rate - Fee (or) Rate - Fee

**BASIC FEE:** \*\*\*\*\* \*\*\*\*\* \*\*\*\* \$ 375 (or) \*\*\*\* \$ 750

**TOTAL CLAIMS:** 11 - 20 = 0 x \$ 9 = \$ 00 (or) x \$18 = \$ \*\*\*\*

**INDEP CLAIMS:** 4 - 3 = 1 x \$42 = \$ 42 (or) x \$84 = \$ \*\*\*\*

XXX **MULTIPLE DEPENDENT**

**CLAIM PRESENTED**

+\$140 = \$ 140 (or) +\$280 = \$ \*\*\*\*

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**TOTAL = \$ 557**

XXX A check in the amount of \$ 557.00 for the filing fee is enclosed.

"Express Mail mailing label  
number \_\_\_\_\_

EU339506312US

Date of Deposit \_\_\_\_\_

June 26, 2003

David Prashker

(Typed or printed name of person mailing paper or fee)

David Prashker

(Signature of person mailing paper or fee)